



\$150 per person Table of Ten \$1500

Enclosed is my check payable to

**POLISH AMERICAN CONGRESS, INC**

To pay by credit card go to [www.pac1944.org](http://www.pac1944.org)

\$ \_\_\_\_\_ for \_\_\_\_\_ reservations \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Steak \_\_\_\_\_  fish \_\_\_\_\_

I wish to seat with

I am unable to attend please accept my donation \_\_\_\_\_

Reservation Deadline: **November 1<sup>st</sup>, 2019**

For reservation questions please contact

**Mary S. Anselmo 312.835.3595**



*Guest Names*

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_



